

# ***The Bowen Show***

**142 years on Tuesday, 24<sup>th</sup> JUNE 2025**



## **BOWEN PAVILION SCHEDULE**

**BOWEN PASTORAL, AGRICULTURAL ASSOCIATION INC.  
ABN NO. 51 559 763 860**

# **Isbell Arcade Office Hours**

## ***Pavilion Entries***

**Thursday                      01.00 pm – 5.00 pm**

**Friday                        12.00 pm – 6.00 pm**

**Craft entries will not be accepted after 6.00pm Friday**

## ***Pavilion Entries***

**Monday            08.00 am – 09.30 am (Cut Flowers/Cooking)**

**08.00 am – 12.00 pm (Vegetables)**

**Cookery, Horticultural & Horticulture Entries only**

## **Major Sponsors of the Pavilion**

*Bowen Art Society*

*Bowen Garden Club*

*Bowen Wood Turners*

*Bowen Orchid & Foliage Society*



# WELCOME

**The President and Members of the Bowen Pastoral Agricultural Association Inc. wish to express their sincere appreciation to all those who have assisted in any way to make our 142<sup>nd</sup> Show one of the most memorable.**

|                        |   |
|------------------------|---|
| <b>PATRON</b>          | Patricia Tracey   |
| <b>PRESIDENT</b>       | Lee Watts   |
| <b>VICE PRESIDENTS</b> | <b>Senior:</b> Kevin Radcliffe<br><b>Junior:</b> Selena Rappard |
| <b>TREASURER</b>       | Bonnie Kohlhasse  |
| <b>SECRETARY</b>       | Bonnie Kohlhasse  |

## PRICES OF ADMISSION

### Show Day Prices

|   |         |
|---|---------|
| ADULTS  | \$20.00 |
| CHILDREN – UNDER 14 YEARS                         | \$ 5.00 |
| AGED PENSIONERS &<br>HIGH SCHOOL STUDENTS WITH ID | \$15.00 |

|                     |         |
|---------------------|---------|
| FAMILY PASSES       |         |
| Single Family Pass: | \$25.00 |
| Family Pass:        | \$35.00 |

### Entitlement

A **single-family pass** shall admit 1 Adult and up to 3 of their children under 14 years to the Association's grounds during the Annual show, day and night.

A **family pass** shall admit 2 Adults and up to 3 of their children under 14 years to the Association's grounds during the Annual Show, day and night.

## NOTICE TO EXHIBITORS

The Rules Regulations and Notes set forth are to be the condition of entry and competition. Any matter arising, not especially provided for, shall be governed by the Bylaws of the Royal National Agricultural and Industrial Association of Queensland.

**IT IS THE EXHIBITOR'S RESPONSIBILITY TO MAKE THEMSELVES AWARE OF THESE CONDITIONS.**

## GENERAL RULES AND REGULATIONS

**(Applicable to all Sections)**

1. The exhibitor enters entirely at his own risk. In case any exhibit whilst on the Association's Showgrounds shall cause or be the cause of injury or damage to any other exhibit or exhibitor or to the person or property of any member of the Association or the general public, the owner of such exhibits shall **indemnify** and keep indemnified the Association, its officers, officials and members from and against all damages, costs, claims, expenses or liabilities incurred in connection with such exhibits. The exhibitor shall be liable to the Association and its employees, officers and officials for any loss or damage occasioned to any of them by the exhibit, or the exhibitor or his agent.
2. **The Association shall have the power, without assigning any reason, to: -**
  - Reject or cancel any entry at any time.
  - Cancel any event or class.
  - Alter the time at which any class or event shall take place.
  - Alter the date or time for the closing of entries for any section, class or for any particular entry.
  - Alter the conditions of any event.
  - Disqualify an exhibit or exhibitor if entered in the wrong class.
  - Substitute trophies in lieu of cash prizes.
  - Declare no competition if less than two entries in any class.
3. **The Association or any official, judge, steward, officer or employee shall under no circumstances be responsible for: -**
  - The loss or death of any exhibit.
  - Any damage or injury occasioned to or by any exhibit.
  - Any loss, damage or injury occasioned to or by any exhibitor or any person acting on his behalf.
4. **Exhibitors will render themselves liable to a penalty of \$20 should they: -**
  - Remove any official placard, ticket or ribbon affixed or posted by the Steward/s.
  - By affixing any other placard, ticket or ribbon other than that placed by the Steward/s.
  - Failing or refusing to carry out any direction or instruction given by a Steward.
  - The Stewards shall incur no responsibility by enforcing this regulation.
5. **All entries must be made on the printed form supplied, up to 12 entries may be made on each form, providing they are of the same section.**
6. **A separate entry form must be used for exhibits in each SECTION. Exhibitors of livestock must state on the entry form the age, breed, registration number and any other detail required by the special regulations of the individual section.**
7. **All livestock must be free from hereditary unsoundness, contagious diseases or parasites. PENALTY \$100**
8. **All exhibits must be the bona fide property of the exhibitor. Farm and industrial produce exhibits must be the produce of the exhibitor unless otherwise provided.**
9. **Correctness of an entry must be proved by the exhibitor or his agent at the request of the Steward.**
10. **Pavilion exhibits are to be in the hands of the Hall Stewards by 09:30 am on MONDAY, the day before the Show unless otherwise stated.**
11. **The pavilion will be opened to the public at 7.00 am on Show Day. Until that time only officials, exhibitors or their agents and judges are permitted entry.**
12. **No exhibitor, his agent or any unauthorised person may be present during the time of judging.**
13. **Should the judge consider the exhibits are not up to prize standards the Association may withhold any or all prizes. The judge's decision is final and no correspondence shall be entered into.**
14. **There must be three entries in a class or second prize will not be awarded and in the event of the Judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given. (To be left to Judges discretion).**
15. **Championship awards are to be selected from a first placed exhibit or a single championship award may be selected from an unplaced multiple exhibit class.**
16. **Any protest must be lodged in writing with the Secretary within one hour of the notification of the judge's award. Such protest shall be accompanied by a deposit of \$10 which may be forfeited to the Association if the protest is found to be unfounded or frivolous.**
17. **Should any exhibit which has been awarded a prize be disqualified the next in order of award does not necessarily become entitled to the prize.**

18. Prize awards affixed to exhibits shall be distinguished by the following colours, and for the awarding of highest Aggregate points in any section carry the shown points:

|                  |           |          |
|------------------|-----------|----------|
| GRAND CHAMPION   | Tricolour | 5 points |
| CHAMPION         | Purple    | 5 points |
| RESERVE CHAMPION | Green     | 5 points |
| FIRST            | Blue      | 3 points |
| SECOND           | Red       | 2 points |
| THIRD            | White     | 1 point  |

19. Prizes and exhibits unclaimed within 3 days of the Show will be forfeited and become the property of the Association.
20. An exhibitor wishing to sell his exhibit by auction shall give notice to the Secretary by 8am on day of Show. A notice of sale may then be affixed to the exhibit. If sold, Steward is to deliver item to Secretary who is to handle sale.
21. A commission of 5% will be charged on the sale of exhibits, effected by auction or private sale at any time or place during the show and such commission is to be paid to the Association by the sellers unless otherwise stated.
22. Parking for stock vehicles has been arranged, the allotted area must be used or own arrangements outside the grounds made.
23. Livestock and birds must remain on the grounds until 9pm on day of Show or at Stewards discretion.
24. Stewards are appointed by the Committee to act on its behalf and it is required that these officials: -
- Attend at such time and place as is required by the Committee.
  - Examine the correctness of entry forms for their respective sections, attending to the reception, classification numbering and placing exhibits in preparation for judging and subsequent display and attend to all matters in connection therewith.
  - If considered advisable, reject any exhibit in their respective section, reporting immediately to the Chief Steward or Secretary, with the reasons for their actions.
  - Ensure that judges are fully aware of the conditions of competitions.
  - Attend upon the judges, furnishing them with award books, prize cards, ribbons and afford them all information and attention necessary for them to discharge their duty.
  - Sign the award book and prize cards co-jointly with the judges and ensure that these and the ribbons are properly affixed to the prize exhibits. They must be prepared to certify to the correctness and identity of these awards.
  - Issue special cards to prize winner's enabling prize money and trophies to be collected during the Show.
  - Arrange among themselves for the constant and effective supervision of their sections, the behaviour of attendants, the comfort and convenience of the public.
25. Reserved.

#### **MISCELLANEOUS:**

If any person/persons wilfully injures or destroys any property within the Showgrounds, or hinders or obstructs the officials or servants of the Association, the person so offending will be prosecuted and dealt with as the law directs.

## **Pavilion Entry Closing Dates and Times**

**Friday, 20 June 2025**

***Sections closing at 6.00 pm (Sharp)***

- ***Section 12 – Fancy Work***  
*Crochet, Knitting, Hand Embroidery, Needlework, Machine Embroidery & Appliqué, Patchwork, Quilting – Domestic Machine*
- ***Section 13 – Crafts***  
*Decorative Painting, Toy-making, Miscellaneous Crafts, Leatherwork, Woodwork*
- ***Section 14 – Competitive Art, School Art***
- ***Section 15 – Photography***  
*Colour Print, Black & White Print*

**Monday, 23 June 2025**

***Sections closing at 09.30 am (Sharp)***

- ***Section 9 – Cookery***  
*Honey, Jams, Preserves, Pickles, Sauces, Chutney, Cookery, Sweets*
- ***Section 10 & 11 – Horticultural***  
*Roses, Gerberas, Cut Flowers, Cut Flower Orchids, Orchid Plants Potted, Pot Plants*

***Sections closing at 12.00 pm (Sharp)***

- ***Section 8 – Horticulture***  
*Produce, Vegetable, Fruit*

## **SECTION 8**

### **HORTICULTURE**

- **CLASSES 800 to 813 WILL BE ENTERED THE SAME AS THE OTHER CLASSES**
- **Entry Forms and Exhibits** to be delivered to the Hall by **12.00 pm, Monday, 23 June 2025.**
- **Entry Fees** are \$1.00 **ALL** classes. **Entry Fee** is **NOT CHARGED** when exhibit is donated to the Show.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 unless otherwise stated.
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- **PRODUCE** containers to be **FREE** from **ALL** distinguishing marks or labels.
- **POINTS**

|                         |    |                           |    |
|-------------------------|----|---------------------------|----|
| Maturity                | 20 | Firmness                  | 20 |
| Grading, Size and Shape | 20 | Freedom from Imperfection | 20 |
| Overall Quality         | 20 |                           |    |

**CLASSES 800 to 813 – PRIZEMONEY    FIRST \$20.00                      SECOND \$10.00**

|      |                    |                                   |
|------|--------------------|-----------------------------------|
| 800. | TOMATO             | Net weight 10kg packed for export |
| 801. | TOMATO GOURMET     | Net weight 10kg packed for export |
| 802. | TOMATO ROUNDS      | Net weight 10kg packed for export |
| 803. | TOMATO EGG VARIETY | Net weight 10kg packed for export |

**An additional prize of \$50.00 for the “Best Fibreboard Package of Tomatoes for Market”**

|      |                  |                            |
|------|------------------|----------------------------|
| 804. | CAPSICUMS        | 1 carton packed for export |
| 805. | CUCUMBERS        | 1 carton packed for export |
| 806. | CUCUMBERS, APPLE | 1 carton packed for export |
| 807. | EGGFRUIT         | 1 carton packed for export |
| 808. | ROCKMELONS       | 1 carton packed for export |
| 809. | HONEYDEW         | 1 carton packed for export |
| 810. | ZUCCHINIS        | 1 tray packed for export   |
| 811. | BEANS            | 1 carton packed for export |
| 812. | CORN             | 1 carton packed for export |
| 813. | CHILLIES         | 1 carton packed for export |

**\$100.00 Trophy and Ribbon for Champion Produce**

**An additional prize of \$50.00 for: ‘Best Fibreboard Package of Produce (other than tomatoes) for Market’**

### **VEGETABLES**

|      |  |      |   |
|------|--|------|---|
| 814. | BEANS - dish any variety, not less than 12 | 828. | KOHL RABI – not less than 4                                     |
| 815. | BEETROOT - bunch of 4                      | 829. | LETTUCE - 1 large variety                                       |
| 816. | CABBAGE - 2 small variety                  | 830. | LETTUCE - 2 small variety                                       |
| 817. | CABBAGE - 1 large variety                  | 831. | PUMPKINS - 2 small variety                                      |
| 818. | CABBAGE – heaviest                         | 832. | PUMPKINS - 2 large variety                                      |
| 819. | CAPSICUMS - 3 any variety                  | 833. | PUMPKINS - heaviest any variety                                 |
| 820. | CARROTS - any variety bunch of 6           | 834. | RADISHES - not less than 6                                      |
| 821. | CHILLIES - hot best plate. Min 10          | 835. | SILVERBEET - 3 any variety                                      |
| 822. | CHILLIES - sweet, best plate. Min. 10      | 836. | TURNIPS - any variety bunch of 4                                |
| 823. | CORN - 3 cobs, any variety                 | 837. | TOMATOES LARGE - plate of 6, any variety                        |
| 824. | CORN PRE-PACKED – plate, any variety       | 838. | TOMATOES SMALL – plate of 10, any variety                       |
| 825. | CUCUMBERS - 3 fruit, any variety           | 839. | ANY OTHER VARIETY OF VEGETABLE                                  |
| 826. | EGGFRUIT - 2 fruit, any variety            | 840. | SELECTION OF 10 OR MORE DIFFERENT VARIETIES OF TABLE VEGETABLES |
| 827. | ESCHALLOTS - white, bunch not less than 12 |      |   |

**Champion Vegetable of Show \$25.00 Prize money and Ribbon**



## **CHILDRENS SECTION    Sponsored**

- 841. RADISH – Bunch (6)
- 842. CARROT - Bunch (6)
- 843. TOMATO – Cherry or Grape (9)

- 844. CAPSICUM – Baby (6)
- 845. ZUCCHINI (3)

## **FRUIT**

- 846. AVOCADOES - 2 fruit
- 847. WATERMELON - any variety
- 848. CUMQUATS - 1 dozen
- 849. CUSTARD APPLES - any variety 2 fruit
- 850. GRAPEFRUIT - 1 variety, 2 fruit
- 851. HONEYDEW - 2 fruit
- 852. LEMONS - Common, 4 fruit

- 853. LEMONS - any other variety, 4 fruit
- 854. MANDARINS – any variety, 4 fruit
- 855. ORANGES – any variety, 4 fruit
- 856. PASSIONFRUIT – any variety, 6 fruit
- 857. ROCKMELONS - 2 fruit
- 858. STRAWBERRIES – plate of 12 fruit
- 859. ANY OTHER VARIETY OF FRUIT

**Champion Fruit of Show \$25.00 prize money and Ribbon**

**Grand Champion Package of Fruit and/or Vegetable of Show. Trophy.**

**Ribbon for Most Successful Exhibitor**

## **EGGS**

- 860. EGG – Dozen, Brown / White
- 861. EGG - 6, Bantam / Quail
- 862. EGG - Dozen, Duck

## SECTION 9

### COOKERY

- **Entry Forms and Exhibits** to be delivered to the Hall by **09.30 am, Monday, 23 June 2025**.
- **Entry Fees** are \$1.00 **ALL** classes. **Entry Fee** is **NOT CHARGED** when exhibit is donated to the Show.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 unless otherwise stated.
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- All exhibits **must be** the work of the exhibitor.
- **Factory made exhibits** will be **disqualified**.
- All jars to have **easily removable lids**.
- **No wax** on top of Jam.
- Not less than 200 grams in Class 900 to 917.
- A plate consists of **SIX (6)** items.
- Cookery exhibits to be presented on plain white paper plates covered in a clear plastic freezer bag.
- **Packet cakes** are **not eligible** for competition unless otherwise stated.
- **ALL Junior Classes** to follow these rules.
- **All Entries in Class 901-917 must be clearly named with the variety of Jam, Jelly, Pickle etc**

### HONEY, JAMS AND PRESERVES

- |   |  |
|---|--|
| 900. Honey, extracted                           | 906. Marmalade, any variety, <i>to be named</i>    |
| 901. Tomato Jam                                 | 907. Conserve, any variety, <i>to be named</i>     |
| 902. Rosella Jam                                | 908. Lemon Butter                                  |
| 903. Cumquat Jam                                | 909. Passionfruit Butter                           |
| 904. Jam, any other variety, <i>to be named</i> | 910. Mango Butter                                  |
| 905. Jelly, any variety, <i>to be named</i>     | 911. Butter, any other variety, <i>to be named</i> |

### PICKLES, SAUCES AND CHUTNEY

- |   |  |
|---|--|
| 912. Pickles, any variety, <i>to be named</i>       | 915. Tomato Relish                                 |
| 913. Mango Chutney                                  | 916. Relish, any other variety, <i>to be named</i> |
| 914. Chutney, any other variety, <i>to be named</i> | 917. Sauce, any variety, <i>to be named</i>        |

### Most Successful Exhibitor 900 - 917

### COOKERY

- |  |  |
|--|--|
| 918. Plain Scones, plate                                 | 927. Date Loaf   |
| 919. Sweet Scones, plate                                 | 928. Banana Loaf   |
| 920. Pumpkin Scones, plate                               | 929. Banana Muffin, plate of 4   |
| 921. Fruit Scones, plate                                 | 930. Chocolate Muffin, plate of 4  |
| 922. Boiled Fruit Cake, not iced                         | 931. Apple Muffin, Plate of 4  |
| 923. Pumpkin Fruit Cake, not iced                        | 932. Muffin, any other variety, plate of 4, <i>to be named</i>                       |
| 924. Sultana Cake, not iced                              | 933. Pikelets, plate   |
| 925. Patty Cakes, plate, not iced, baked in patty papers | 934. Sponge Sandwich, made with butter, filled with butter icing and iced on top     |
| 926. Collection of Small Iced Fancy Cakes, 6 varieties   | 935. Sponge Sandwich made without butter, jam filled and top dusted with icing sugar |

936. **Rich Fruit Cake, not iced, made to the following recipe and must be in a round or square tin**

*Sponsored by Roslyn Boyce*

**INGREDIENTS:** 250g sultanas, 250g chopped raisins, 250g currants, 125g copped mixed peel, 90g chopped red glace cherries, 90g chopped blanched almonds, 1/3 cup sherry or brandy, 250g plain flour, 60g S.R. flour, ¼ tsp grated nutmeg, ½ tsp ground ginger, ½ tsp cinnamon, 1/8 tsp ground cloves, 250g butter, 250g sugar, ½ tsp lemon essence or finely grated lemon rind, ½ tsp vanilla essence, 4 eggs.

**METHOD:** Mix together all fruit and nuts, sprinkle with sherry or brandy, cover and leave for at least an hour, but preferably overnight. Sift together flour and spices, cream butter and sugar with the essences. Add eggs one at a time, beating after each addition then alternately, add fruit and flour mixtures. Mix thoroughly till mixture is stiff enough to support a wooden spoon. Place mixture into a prepared 19cm tin and bake in a slow oven for approximately 3½ to 4 hours. Allow cake to cool in tin

937. **Honey Chocolate Cake, made to the following recipe**

*Sponsored by Roslyn Boyce*

**INGREDIENTS:** 2 cups S.R. flour, 1 tsp bicarbonate soda, 1 cup sugar, 113g butter, 2 tbsp cocoa, 1 dessertspoon honey, 2 eggs, salt, 1 ½ cups milk.

**METHOD:** Mix together all ingredients except the butter. Melt butter and add to mixture. Mix till smooth. Line the bottom of deep cake tin. Bake in a moderate oven for 45 to 50 minutes. Top with peppermint/chocolate icing or chocolate icing.

- |   |   |
|---|---|
| 938. Lamingtons, plate using home made cake                 | 946. Decorated Iced Fruit Cake                                  |
| 939. Shortbread, plate                                      | 947. Novelty Cake   |
| 940. Slices, plate, <i>to be named</i>                      | 948. Carrot Cake, iced on top only                              |
| 941. Apple Pie, double crust                                | 949. Ginger Cake, iced on top only                              |
| 942. Plum Pudding, boiled in basin, removed from basin      | 950. Banana Cake, iced on top only                              |
| 943. Damper   | 951. Orange Cake, iced on top only, made in a block tin         |
| 944. Loaf of Homemade Bread, Wholemeal, Health or White     | 952. Chocolate Ring Cake, iced with chocolate icing on top only |
| 945. Loaf of Homemade Bread, made in a bread-making machine | 953. Collection of Biscuits, 6 varieties ( <i>to be named</i> ) |

**SWEETS**

- |                      |  |
|----------------------|--|
| 954. Coconut Ice     | 958. Chocolate Fudge                                       |
| 955. Russian Caramel | 959. Any other variety of sweet, <i>to be named</i>        |
| 956. French Jellies  | 960. Collection of sweets, 6 varieties, <i>to be named</i> |
| 957. Marshmallows    |  |

**Most Successful Exhibitor 918 -960**

**JUNIOR CLASSES – AS PER RULES AT BEGINNING OF COOKERY SECTION**

**PRESCHOOL (under 5 years)**

- |                                     |  |
|-------------------------------------|--|
| 961. 3 Decorated Arrowroot Biscuits | 962. Cake – maybe packet cake, iced only |
|-------------------------------------|--|

**5 - 8 YEARS**

- |                                     |  |
|-------------------------------------|--|
| 963. 3 Decorated Arrowroot Biscuits | 964. Cake – maybe packet cake, iced only |
|-------------------------------------|--|

**9 – 12 YEARS**

- |   |  |
|---|--|
| 965. Jam Drops  | 968. Plain Scones, plate                   |
| 966. Small Decorated Cakes baked in paper cups, plate | 969. Plate, any sweets, <i>to be named</i> |
| 967. Pikelets, plate                                  |  |

**13 – 17 YEARS**

- |  |  |
|--|--|
| 970. Novelty Cake                      | 973. Chocolate Ring Cake, with chocolate icing |
| 971. Plain Scones, plate               | 974. Plate, any sweets, <i>to be named</i>     |
| 972. Slices, plate, <i>to be named</i> |  |

## **SECTION 10 AND 11**

### **HORTICULTURAL**

- **Entry Forms and Exhibits** to be delivered to the Hall by **09.30 am Monday, 23 June 2025**.
- **Entry Fees** are \$1.00 **ALL** classes. **Entry Fee** is **NOT CHARGED** when exhibit is donated to the Show.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 unless otherwise stated.
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- All exhibits must be grown by the exhibitor.
- All pot plants and orchid plants to have been the bonafide property of the exhibitor, and nurtured by him or her, for at least 3 months before the Show.
- No exhibitor is permitted in the Hall during judging.
- **For Most Successful Exhibitor in Section 10 –11 - Trophy**

#### **ROSES - Entry Fee is NIL from classes 1000 to 1053.**

- |  |   |
|--|---|
| 1000. White or Cream, single bloom                         | 1007. Two blooms, any colour                                |
| 1001. Pink, single bloom                                   | 1008. Three blooms, any colour                              |
| 1002. MDM Meiland (Peace) or Dorothy Goodwin, single bloom | 1009. Four roses, 1 variety, from opening bud to full bloom |
| 1003. Red, single bloom                                    | 1010. Six Blooms, any colours                               |
| 1004. Yellow, single bloom                                 | 1011. One truss Polyantha                                   |
| 1005. Bi-colour, single bloom                              | 1012. Collection of Floribunda Roses                        |
| 1006. Other than previously mentioned, single bloom        | 1013. Collection of Roses not Polyantha                     |

#### **Ribbon for Champion Rose of Show. TROPHY**

### **GERBERAS**

- |   |   |
|---|---|
| 1014. 6 blooms, single, not less than 3 different colours | 1020. 6 blooms, hybrid, not less than 3 different colours |
| 1015. 3 blooms, single, different colours                 | 1021. 3 blooms, hybrid, different colours                 |
| 1016. 1 bloom, single, any colour                         | 1022. 1 bloom, hybrid, any colour                         |
| 1017. 6 blooms, double, not less than 4 different colours | 1023. 3 blooms, Jongenelen any colour or colours          |
| 1018. 3 blooms, double, 3 different colours               | 1024. 1 bloom, decorative Gerbera, any colour or colours  |
| 1019. 1 bloom, double, any colour                         |   |

#### **Ribbon for Champion Single Gerbera – TROPHY Ribbon for Champion Double Gerbera – TROPHY**

### **CUT FLOWERS**

- |   |   |
|---|---|
| 1025. Carnations, 3 blooms, any variety | 1029. Gladiolus, 1 spike                    |
| 1026. Carnations, Exhibit, any variety  | 1030. Gladioli, 2 spikes, different colours |
| 1027. Carnation, 1 bloom                | 1031. Gladioli, 6 spikes                    |
| 1028. Chrysanthemums, Exhibit           |   |

#### **Ribbon for Champion Gladiolus and Trophy**

**CUT FLOWERS continued ...**

- |   |   |
|---|---|
| 1032. Marigold, Exhibit, any variety                        | 1043. Bunch red flowers   |
| 1033. Native Flowers, Exhibit                               | 1044. Bunch white flowers   |
| 1034. 3 Pansies, different colours                          | 1045. Bunch pink flowers  |
| 1035. Pansies, collection                                   | 1046. Bunch yellow or orange flowers                                      |
| 1036. Pentas, Exhibit                                       | 1047. Hibiscus Single   |
| 1037. Phlox, collection, any variety                        | 1048. Hibiscus Double   |
| 1038. Snapdragons, vase, mixed colours                      | 1049. Hibiscus Collection   |
| 1039. Sweet Peas, Exhibit                                   | 1050. 1 Stem flowering shrub  |
| 1040. Nasturtium, Exhibit                                   | 1051. Collection of cut flowers   |
| 1041. Petunias  | 1052. 1 Cut, any flower not mentioned                                     |
| 1042. 3 Miscellaneous Cut Flowers, not previously mentioned | 1053. 6 Miscellaneous Cut Flowers, distinct kind not previously mentioned |

**Ribbon for Champion Bloom of Show (Hibiscus not eligible for Champion Bloom)**  
**Champion Pansy – Trophy**

**CUT FLOWERS ORCHIDS**

- |   |  |
|---|--|
| 1054. Cattleya Orchid, 1 bloom                  | 1058. 1 Orchid or 1 stem of orchids not mentioned  |
| 1055. Cattleya Orchid, 1 stem, 2 or more blooms | 1059. Orchids, 2 different varieties not mentioned |
| 1056. Phalaenopsis Orchid, 1 stem               | 1060. Collection of 3 orchids, different varieties |
| 1057. Dendrobium Orchid, 1 stem                 | 1061. Vanda 1 stem                                 |

**Ribbon for Champion Cut Orchid and Trophy**

**Entry Fee: Classes 1100 to 1136 is \$1.00.**

**Prizemoney and Trophy for Classes 1100 - 1108**

**ORCHID PLANTS POTTED – TO BE NAMED**

- |   |   |
|---|---|
| 1100. Cattleya in bloom over 75mm                   | 1105. Phalaenopsis                                    |
| 1101. Cattleya in bloom under 75mm                  | 1106. Oncidium  |
| 1102. Dendrobium in bloom                           | 1107. Paphiopedilum                                   |
| 1103. Vanda in bloom over 60mm. Can be bare rooted  | 1108. Any Orchid plant in bloom not already mentioned |
| 1104. Vanda in bloom under 60mm. Can be bare rooted |   |

**Ribbon for Champion Orchid Plant in Bloom**

**POT PLANTS - MUST be exhibited in a manufactured pot or basket.**

- |   |  |
|---|--|
| 1109. 1 Adiantum Maiden Hair Fern in Pot            | 1123. Specimen of Tillandsia                         |
| 1110. 1 Alocasia                                    | 1124. 1 Croton                                       |
| 1111. Anthurium in bloom, 1 or more bloom.          | 1125. 1 Dracaena                                     |
| 1112. Anthurium, 1 plant, any other variety         | 1126. Dieffenbachia, not to exceed 1 metre in height |
| 1113. Table Plant, not to exceed 200 mm in height   | 1127. Aglaonema                                      |
| 1114. Philodendron                                  | 1128. Thai Aglaonema                                 |
| 1115. Bonsai. To be owned for 1 year                | 1129. Cactus   |
| 1116. Palm, not to exceed 1 metre in height overall | 1130. Succulents                                     |
| 1117. Peperomia                                     | 1131. 1 Fern, any variety in Pot                     |
| 1118. Zygo Cactus in bloom                          | 1132. Hanging Basket Adiantum (Maiden hair)          |
| 1119. African Violet in bloom                       | 1133. Hanging Basket Tassel Fern                     |
| 1120. Begonia under 30 cm                           | 1134. Hanging Basket fern other than mentioned       |
| 1121. Begonia over 30cm                             | 1135. 1 Plant other than those provided for          |
| 1122. Specimen of Bromeliad                         | 1136. 1 Plant in flower, other than provided for     |

**Ribbon for Champion Fern in Pot – Trophy**  
**Ribbon for Champion Pot Plant**  
**Ribbon for Champion Pot Plant in Flower**  
**Ribbon for Champion Fern in Hanging Basket**

## **SECTION 12**

### **FANCY WORK**

- **Entry Forms and Exhibits** to be delivered to the Hall by **6.00 pm Friday, 20 June 2025.**
- **Entry Fees** is \$1.00.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 unless otherwise stated.
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- **NO LATE ENTRIES.**
- Only amateurs are eligible to compete.
- No exhibit can compete in more than one class.
- All Fancywork must be opened for inspection, back and front.
- All crochet work **MUST** be on a semi-rigid backing.

### **CROCHET**

- |  |   |
|--|---|
| 1200. Crochet Doilies, 2 different patterns, under 46cm diameter                     | 1208. Crochet Cushion                         |
| 1201. Crochet Doilies, 2 different patterns, under 46cm diameter. Heavy gauge cotton | 1209. Crochet Tea Cosy                        |
| 1202. Crochet Table Centre, white or coloured 51cm not over 61cm                     | 1210. Crochet Baby's Outfit – wool            |
| 1203. Crochet Table Centre, white or coloured 40cm not over 51cm                     | 1211. Crochet Lady's Garment                  |
| 1204. Crochet Duchess Set, white or coloured   | 1212. Crochet Child's Garment                 |
| 1205. Crochet Duchess Set, white or coloured. Heavy gauge cotton                     | 1213. Crochet Handmade Wool Lap Rug           |
| 1206. Crochet Afternoon Tablecloth, white or coloured 92cm or over                   | 1214. Crochet Handmade Quilt                  |
| 1207. Crochet Runner 46cm or over  | 1215. Any other crochet article not mentioned |

### **KNITTING**

- |  |   |
|--|---|
| 1216. Knitted Tea Cosy                   | 1221. Knitted Adult's Garment – Machine made  |
| 1217. Knitted Baby's Outfit – wool       | 1222. Knitted Child's Garment – Machine made  |
| 1218. Knitted Man's Garment – Handmade   | 1223. Knitted Rug                             |
| 1219. Knitted Lady's Garment – Handmade  | 1224. Any other knitted article not mentioned |
| 1220. Knitted Child's Garment – Handmade |   |

### **HAND EMBROIDERY, NEEDLEWORK**

- |   |  |
|---|--|
| 1225. Embroidered Table Centre, white or coloured   | 1237. Tapestry, under 500 sq cm                  |
| 1226. Embroidered Duchess Set                       | 1238. Tapestry, over 500 sq cm                   |
| 1227. Embroidered Runner 46cm or over               | 1239. Tapestry, Picture or Wall-hanger           |
| 1228. Smocking                                      | 1240. Any article Long Stitch                    |
| 1229. Wool Embroidery, any article                  | 1241. Raised surface embroidery                  |
| 1230. Article of beading                            | 1242. Cushion any variety                        |
| 1231. Dress hanger not plastic                      | 1243. Dressed doll                               |
| 1232. Bedspread                                     | 1244. Candle Wicking                             |
| 1233. Most effective article made with Nylon Ribbon | 1245. Silk ribbon embroidery, any article        |
| 1234. Any cross-stitched article over 500 sq cm     | 1246. Miniature embroidery, not larger than 10cm |
| 1235. Any cross-stitched article under 500 sq cm    | 1247. Any other embroidery not mentioned         |
| 1236. Hardanger                                     |  |

**Most Outstanding Handwork Exhibit in Section 1200 – 1247**

## SEWING – MACHINE MADE

1248. Any Garment

1249. Any Other Article

## MACHINE EMBROIDERY & APPLIQUE

1250. Creative embroidered article, machine disk designs

1251. Creative free style embroidered article

1252. Appliqué, small article, domestic machine

1253. Appliqué, large article on any garment, domestic machine

## PATCHWORK & QUILTING – DOMESTIC MACHINE (unless stated)

1254. Item of clothing using patchwork

1255. Patchwork cushion

1256. Wall hanging up to 70cm sq

1257. Wall hanging over 70cm sq

1258. Quilted Tea Cosy *Sponsored By CWA*

1259. Any Article of Collage or Applique

1260. Hand quilting, any article or garment

1261. Hand Applique, any article or garment

1262. Quilt, single or larger, commercially quilted

1263. Quilt, single or larger, machine quilted (domestic)

1264. Any other Article not mentioned

## COMPETITORS 70 YEARS AND OVER

1265. Any hand knitted article – large

1266. Any hand knitted article – small

1267. Crochet table centre

1268. Crochet duchess set

1269. Any other handmade article

1270. Best piece of embroidery

1271. Any crochet article – large

1272. Any crochet article – small

## Most Successful Exhibitor 1200 - 1272

## JUNIOR CLASSES - No Entry Fee and Prize Money is First \$7.00 and Second \$3.00

### UNDER 12 YEARS

1273. Dressed doll

1274. Best piece of handwork

### 12 – 17 YEARS - Entry Fee \$1.00

1275. Dressed doll

1276. Best piece of embroidery

1277. Any garment machine made

1278. Any other article – hand or machine made

## **SECTION 13**

### **CRAFTS**

- **Entry Forms and Exhibits** to be delivered to the Hall by **6.00 pm Friday, 20 June 2025.**
- **Entry Fees** is \$1.00.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 unless otherwise stated.
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- Exhibits having previously won a prize in this section are not eligible.
- All work must be the original work of the exhibitor.

### **DECORATIVE PAINTING**

1300. Painted glass or plastic ware  
1301. Wooden article

1302. Any other article not mentioned

### **TOYMAKING - (Size must not exceed 92cm in any direction)**

1303. Toy other than soft  
1304. Soft toy knitted or crocheted

1305. Soft toy other than felt, not to exceed 30.5cm in any direction

### **MISCELLANEOUS**

1306. Cottage Craft, any article  
1307. Cottage Craft, any other article not mentioned  
1308. Article of Jewellery  
1309. Diamond Art  
1310. Cardmaking – Any Occasion  
1311. Cardmaking – 10 to 15 years, Any Occasion  
1312. Cardmaking – 5 to 9 years, Any Occasion  
1313. Any Article Folk Art  
1314. Miscellaneous Craft Item  
1315. Paper Tole  
1316. Any article Paper Tole – Not Card  
1317. Any article Macrame or Decoupage  
*All Scrapbooking must be completed within the last 12 Months*  
1318. Scrapbooking – 1 Page, Family  
1319. Scrapbooking – 2 pages, Celebration  
*Scrapbooking - Age 13 to 15 years*  
1320. 1 Page – Your Choice

- Scrapbooking - Age 10 to 12 years*  
1321. 1 Page –People or Pets  
*Scrapbooking - Age 5 to 9 years*  
1322. 1 Page – Your choice  
1323. Article of Ceramics  
1324. Article of Decoupage  
1325. Mosaic, any article, small  
*Lego Design NOT to exceed 25 cm x 30 cm*  
1326. Under 6 years – Planes Trains & Automobiles  
*Lego Design NOT to exceed 25 cm x 30 cm*  
1327. LEGO Kit, Age 6-12 years (must be assembled by Entrant)  
*Lego Design NOT to exceed 25 cm x 30 cm*  
1328. Lego – Original Design – Age 13 to 17 years  
*Lego Design NOT to exceed 25 cm x 30 cm*  
1329. Lego – Original Design – Age 18 years and over  
*Lego Design NOT to exceed 25 cm x 30 cm*  
1330. Lego – Team Challenge
  - Maximum 4 members
  - Kindy Day Care or Educational Facilities
  - Duplo or Lego can be used
  - Built on a baseboard 15” (38.1 cm) x 15” (38.1 cm)

### **LEATHERWORK**

1331. Any Article - Large  
1332. Any Article - Small

1333. Useful article, competitor 60 years and over

### **WOODWORK**

1334. Article of woodwork, turned on lathe  
1335. Article of woodwork – small-max 400 x 400 x 400  
1336. Article of woodwork – large  
1337. Turned bowl from a single piece of timber  
1338. Any article combining spindle and face plate turning  
1339. Wooden Toy

1340. Segmented Article of Woodwork, turned on lathe  
1341. Wood burning  
1342. Lidded container up to 200mm max diameter  
1343. Intarsia  
1344. Miniature – finished article to be contained in a 50 mm x 50 mm x 50 mm box  
1345. Platter 300mm min diameter – thickness not more than 10% of diameter

### **Trophy for Most Outstanding Woodwork**



## JUNIOR CLASSES

- |  |   |
|--|---|
| 1346. Turned Bowl                                    | 1350. Article of woodwork – hand tools only – Year 10 |
| 1347. Article of woodwork – hand tools only          | 1351. Any other turned item                           |
| 1348. Article of woodwork – hand tools only – Year 8 | 1352. Article of cane work                            |
| 1349. Article of woodwork – hand tools only – Year 9 |   |

## NOVICE CLASSES

- |  |  |
|--|--|
| 1353. Any Bowl   | 1356. Lidded container – 200 mm maximum diameter |
| 1354. Platter – not under 300 mm, thickness no more than 10% of diameter | 1357. Article of Woodwork                        |
| 1355. Article of woodwork combining spindle and faceplate turning        | 1358. Encouragement Award                        |
- Novice Club Members Only***  
*Maximum of 3 pieces per person, Turned under Supervision at the Woodturners' Clubhouse*

## METALWORK

- |                           |                           |
|---------------------------|---------------------------|
| 1359. Any Article – Large | 1360. Any Article - Small |
|---------------------------|---------------------------|

## COMPETITORS 70 YEARS AND OVER

- |  |                                  |
|--|----------------------------------|
| 1361. Ink Line Colouring – Any Subject | 1364. Card Making - Any Occasion |
| 1362. Painting - Any Medium            | 1365. Miscellaneous Craft Item   |
| 1363. Any Other Article Not Mentioned  |                                  |

## POTTERY

- |                           |                           |
|---------------------------|---------------------------|
| 1366. Any Article – Large | 1367. Any Article - Small |
|---------------------------|---------------------------|

## **SECTION 14**

### **COMPETITION ART**

- **Entry Forms** and **Exhibits** to be delivered to the Hall by **6.00 pm Friday, 20 June 2025.**
- **Entry Fees** is \$1.00.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$5.00.
- **\$20.00 for Best Overall Prize Class 1400 to 1402**
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- Exhibits having previously won a prize in this section are not eligible.
- All work must be the original work of the exhibitor and completed with the last **12 months**
- To be eligible for judging, oils and watercolours are to be framed, all other exhibits to be on, or mounted on a rigid background with the edges marked and wired for hanging.
- **EXHIBITS MUST NOT EXCEED 60CM X 90CM WHEN FRAMED.**
- All work must be un-signed or the signature covered.

#### **ANY COLOUR MEDIUM \$20.00**

##### **Open Section**

- |  |                           |
|--|---------------------------|
| 1400. Bowen Scene – Any medium                 | 1402. Design – Any medium |
| 1401. Portrait – Person or Animal – Any medium |                           |

##### **5 - 8 Years**

- |  |                           |
|--|---------------------------|
| 1403. Bowen Scene – Any medium                 | 1405. Design – Any medium |
| 1404. Portrait – Person or Animal – Any medium |                           |

##### **9 - 12 Years**

- |  |                           |
|--|---------------------------|
| 1406. Bowen Scene – Any medium                 | 1408. Design – Any medium |
| 1407. Portrait – Person or Animal – Any medium |                           |

##### **13 - 17 Years**

- |  |                           |
|--|---------------------------|
| 1409. Bowen Scene – Any medium                 | 1411. Design – Any medium |
| 1410. Portrait – Person or Animal – Any medium |                           |

## SCHOOL ART COMPETITION

### STUDENTS IN BOWEN SHIRE

- **NO PRIZE MONEY AWARDED IN SCHOOL ART**
- **Entry Forms** and **Exhibits** to be delivered to the Hall by **6.00 pm Friday, 20 June 2025**.
- **No Entry Fee**
- **Placegetters receive a Card only**
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- Open to Day Care, Kindy, Primary and High School

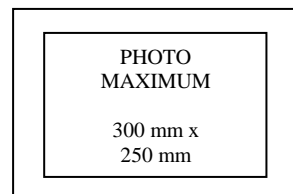
#### Any medium

| Day Care and Primary School  | High School  |
|--|--|
| <b>1412. Under 5 – Day Care / Kindy</b><br>A. Recycled Collage - Animals<br>B. Painting - Flowers    | <b>1416. High School Year 7 - 8</b><br>A. Creative Colour<br>B. Painting, Any medium   |
| <b>1413. Primary School Year Prep-2</b><br>A. Collage – Collage Creatures<br>B. Crayon Scenes        | <b>1417. High School Year 9 - 10</b><br>A. Abstract, Any medium<br>B. Drawing, Any subject Any medium  |
| <b>1414. Primary School Year 3 – 4</b><br>A. Crayon Etching<br>B. Animals, Any medium                | <b>1418. High School Year 11 - 12</b><br>A. Black & White, Any subject, Any medium<br>B. Painting, Any subject – Acrylic, Oil or Watercolour |
| <b>1415. Primary School Year 5 - 6</b><br>A. Creative Colour<br>B. Plants and/or Flowers, Any medium |  |

## SECTION 15

### PHOTOGRAPHY

- **Entry Forms and Exhibits** to be delivered to the Hall by **6.00 pm Friday, 20 June 2025**.
- **Entry Fees** is \$1.00.
- **PRIZEMONEY** per class is **FIRST** \$7.00 and **SECOND** \$3.00 (unless otherwise stated).
- Exhibits can be collected at **9.00 pm** on the day of the Show.
- Photographs may **NOT** exceed **300 mm x 250 mm**
- All exhibits must be the work of Amateur Photographers and not previously been shown at a *Bowen Show*.
- All work to be suitably mounted on a piece of firm cardboard with a maximum **50 mm** margin
- **ALL photographs displayed in FRAMES will not be eligible for judging**
- Presentation will be considered during judging.
- All work must be un-signed or signature or name covered
- Please write on the back of each print **‘Not over 12 months old’**
- **Trophy for the Highest Aggregate Points.**
- **Trophy for Most Outstanding Photograph**  
**Sponsored by The Third House - \$50.00 Voucher**



### COLOUR PRINT

- |   |  |
|---|--|
| 1500. Your Favourite Place in Bowen       | 1506. Plant Kingdom                    |
| 1501. Bowen's Rural Life                  | 1507. Action Shot                      |
| 1502. Landscape / Seascape                | 1508. Macro or Close-up of an Insect/s |
| 1503. Portrait or People                  | 1509. Animal Kingdom                   |
| 1504. Environmental Portrait <sup>1</sup> | 1510. Drone Photography - Any subject  |
| 1505. Flower or Flowers                   |  |

### BLACK & WHITE PRINTS

- |   |                            |
|---|----------------------------|
| 1511. Frozen in Time - Australia's Historic Past                        | 1514. Action Shot - Sports |
| 1512. Portrait or People  | 1515. Landscape / Seascape |
| 1513. Composite Image - an image made of multiple photos blended as one |                            |

### JUNIOR & SECONDARY PHOTOGRAPHERS

**Sponsored by The Third House**  
**First Prize each Section – Family Show Pass**

#### PRIMARY STUDENTS (Prep - Grade 6)

- |                                 |                            |
|---------------------------------|----------------------------|
| 1516. Colour - My Favourite Pet | 1517. Colour - Any Subject |
|---------------------------------|----------------------------|

#### SECONDARY STUDENT (GRADES 7-12)

- |  |   |
|--|---|
| 1518. Colour or Black & White - Landscape / Seascape | 1520. Colour - Photograph taken from a mobile phone |
| 1519. Black & White - Farm Animal/s                  |   |

**NOVICE CLASS** - For entrants who have not won a First prize at any previous Bowen Show

1521. Colour - Any Subject

**SPECIAL RIBBONS DONATED** - **Most Successful Photographer**  
**Most Outstanding Photograph**  
**Encouragement Award in Photography**

### Definitions

<sup>1</sup> *Environmental Portrait* – An **Environmental Portrait** is a **portrait** executed in the subject's usual **environment**, such as in their home or workplace, and typically illuminates the subject's life and surroundings.