

BOWEN PASTORAL, AGRICULTURAL ASSOCIATION INC.  
ABN NO. 51 559 763 860

# 143<sup>rd</sup> SHOW

23<sup>rd</sup> JUNE 2026



## BOWEN CATTLE SCHEDULE

# WELCOME

**The President and Members of the Bowen Pastoral, Agricultural Association Inc. wish to express their sincere appreciation to all those who assisted in any way to make our 143<sup>rd</sup> Show one of the most memorable.**

## **Secretary**

Graham Muir

PO Box 495

Bowen Qld 4805

Ph. 0437 645 125

## **PRICES OF ADMISSION**

ADULTS	\$20.00
CHILDREN – UNDER 14 YEARS	\$ 5.00
AGED & INVALID PENSIONERS & HIGH SCHOOL STUDENTS WITH ID	\$10.00
FAMILY PASSES	
Single Family Pass:	\$25.00
Family Pass:	\$35.00

## **Entitlement**

A single family pass shall admit 1 Adult and 2 children under 14 years to the Association's grounds during the Annual show, both day and night.

A family pass shall admit 2 Adults and 3 children under 14 years to the Association's grounds during the Annual Show, both day and night.

# OFFICIALS – 2026

**PATRONESS** Patricia Tracey

**PRESIDENT** Lee Watts

**VICE PRESIDENTS** **Senior:** Kevin Radcliffe  
**Junior:** Selena Rappard

**TREASURER** Renata Ryan / Cindy Watts

**SECRETARY** Graham Muir

## SHOW COMMITTEE MEMBERS

L Watts	B Kohlhase	K Radcliffe	J Radcliffe
G Muir	P Tracey	F Radcliffe	C Watts
J Teitzel	N Kleinert	L Williams	A Slaughter
R Ryan	S Rappard	M Slaughter	

## LIFE MEMBERS

A Anderson	A Ashman	WR Barty	A Brush
P Brush	R Eatough	HI Maltby	TF Maltby
A Rea	GWR Sheils	P Tracey	GL Williamson

**AUDITOR** NICOLE STONEHAM

**HON. SOLICITORS** RUDDY, TOMLINS & BAXTER

## NOTICE TO EXHIBITORS

The Rules Regulations and Notes set forth are to be the condition of entry and competition. Any matter arising, not especially provided for, shall be governed by the Bylaws of the Royal National Agricultural and Industrial Association of Queensland.  
**IT IS THE EXHIBITOR'S RESPONSIBILITY TO MAKE THEMSELVES AWARE OF THESE CONDITIONS.**

### GENERAL RULES AND REGULATIONS (Applicable to all Sections)

1. The exhibitor enters entirely at his own risk. In case any exhibit whilst on the Association's Showgrounds shall cause or be the cause of injury or damage to any other exhibit or exhibitor or to the person or property of any member of the Association or the general public, the owner of such exhibits shall **indemnify** and keep indemnified the Association, its officers, officials and members from and against all damages, costs, claims, expenses or liabilities incurred in connection with such exhibits. The exhibitor shall be liable to the Association and its employees, officers and officials for any loss or damage occasioned to any of them by the exhibit, or the exhibitor or his agent.
2. **The Association shall have the power, without assigning any reason, to: -**
  - Reject or cancel any entry at any time.
  - Cancel any event or class.
  - Alter the time at which any class or event shall take place.
  - Alter the date or time for the closing of entries for any section, class or for any particular entry.
  - Alter the conditions of any event.
  - Disqualify an exhibit or exhibitor if entered in the wrong class.
  - Substitute trophies in lieu of cash prizes.
  - Declare no competition if less than two entries in any class.
3. **The Association or any official, judge, steward, officer or employee shall under no circumstances be responsible for:**
  - 
  - The loss or death of any exhibit.
  - Any damage or injury occasioned to or by any exhibit.
  - Any loss, damage or injury occasioned to or by any exhibitor or any person acting on his behalf.
4. **Exhibitors will render themselves liable to a penalty of \$20 should they: -**
  - Remove any official placard, ticket or ribbon affixed or posted by the Steward/s.
  - By affixing any other placard, ticket or ribbon other than that placed by the Steward/s.
  - Failing or refusing to carry out any direction or instruction given by a Steward.
  - The Stewards shall incur no responsibility by enforcing this regulation.
5. **All entries must be made on the printed form supplied, up to 12 entries may be made on each form, providing they are of the same section.**
6. **A separate entry form must be used for exhibits in each SECTION. Exhibitors of livestock must state on the entry form the age, breed, registration number and any other detail required by the special regulations of the individual section.**
  7. **All livestock must be free from hereditary unsoundness, contagious diseases or parasites. PENALTY \$100**
8. **All exhibits must be the bona fide property of the exhibitor. Farm and industrial produce exhibits must be the produce of the exhibitor unless otherwise provided.**
9. **Correctness of an entry must be proved by the exhibitor or his agent at the request of the Steward.**
10. **Pavilion exhibits are to be in the hands of the Hall Stewards by 10am on MONDAY, the day before the Show unless otherwise stated.**
11. **The pavilion will be opened to the public at 7.00am first day of Show. Until that time only officials, exhibitors or their agents and judges are permitted entry.**
12. **No exhibitor, his agent or any unauthorised person may be present during the time of judging.**
13. **Should the judge consider the exhibits are not up to prize standards the Association may withhold any or all prizes. The judge's decision is final and no correspondence shall be entered into.**
14. **There must be three entries in a class or second prize will not be awarded and in the event of the Judge deciding that the exhibit in any class is not worthy of a prize, no prize will be given. (To be left to Judges discretion).**
15. **Championship awards are to be selected from a first placed exhibit or a single championship award may be selected from an unplaced multiple exhibit class.**
16. **Any protest must be lodged in writing with the Secretary within one hour of the notification of the judge's award. Such protest shall be accompanied by a deposit of \$10 which may be forfeited to the Association if the protest is found to be unfounded or frivolous.**

17. Should any exhibit which has been awarded a prize be disqualified the next in order of award does not necessarily become entitled to the prize.
18. Prize awards affixed to exhibits shall be distinguished by the following colours, and for the awarding of highest Aggregate points in any section carry the shown points:
- |                    |                     |
|--------------------|---------------------|
| FIRST -            | Blue, 3 points      |
| SECOND -           | Red, 2 points       |
| THIRD -            | White, 1 point      |
| GRAND CHAMPION -   | Tricolour, 5 points |
| CHAMPION -         | Purple, 5 points    |
| RESERVE CHAMPION - | Green, 5 points     |
19. Prizes unclaimed within 28 days of end of Show will be forfeited.
20. An exhibitor wishing to sell his exhibit by auction shall give notice to the Secretary by 8am on day of Show. A notice of sale may then be affixed to the exhibit. If sold, Steward is to deliver item to Secretary who is to handle sale.
21. A commission of 5% will be charged on the sale of exhibits, effected by auction or private sale at any time or place during the show and such commission is to be paid to the Association by the sellers unless otherwise stated.
22. Parking for stock vehicles has been arranged, the allotted area must be used or own arrangements outside the grounds made.
23. Livestock and birds must remain on the grounds until 9pm on day of Show or at Stewards discretion.
24. Stewards Are appointed by the Committee to act on its behalf and it is required that these officials: -
- Attend at such time and place as is required by the Committee.
  - Examine the correctness of entry forms for their respective sections, attending to the reception, classification numbering and placing exhibits in preparation for judging and subsequent display and attend to all matters in connection therewith.
  - If considered advisable, reject any exhibit in their respective section, reporting immediately to the Chief Steward or Secretary, with the reasons for their actions.
  - Ensure that judges are fully aware of the conditions of competitions.
  - Attend upon the judges, furnishing them with award books, prize cards, ribbons and afford them all information and attention necessary for them to discharge their duty.
  - They sign the award book and prize cards co-jointly with the judges, and ensure that these and the ribbons are properly affixed to the prize exhibits. They must be prepared to certify to the correctness and identity of these awards.
  - Issue special cards to prize winner's enabling prize money and trophies to be collected during the Show.
  - To arrange among themselves for the constant and effective supervision of their sections, the behaviour of attendants, the comfort and convenience of the public.
25. Reserved.

#### **MISCELLANEOUS:**

If any persons wilfully injures or destroys any property within the Showgrounds, or hinders or obstructs the officials or servants of the Association, the person so offending will be prosecuted and dealt with as the law directs.

## **SECTION 1 CATTLE**

### **THE FOLLOWING RULES AND REGULATIONS MUST BE STRICTLY ADHERED TO.**

1. In pens of two or more, no animal can compete as a single exhibit, except for championship.
2. All cattle must be weighed and ear tagged by the owner or his representative prior to the show.
3. Only pasture fed cattle may be entered or exhibited in Trade & Store classes. Pasture fed, for the purpose of the show, denotes that an animal has not been fed in any other manner and has not had access to any other fodder up to its entry to the Showgrounds other than grasslands, whether improved, fertilised or otherwise. Crop or grain fed cattle will be eligible to compete in Herd and Stud Classes. Entries in Trade & Store sections must be weaned at time of the Show.
4. All horned cattle whether scurred, down horned or whatever, must have their horns tipped back to three-quarter inch diameter prior to arrival at the Showgrounds or be disqualified.
5. **The Stewards reserve the right to reject any exhibit which in their opinion, is not up to standard and which does not comply with these conditions.**
6. All entries are to have the number allotted by the Show Committee clearly branded in paint on their rump. Exhibitors will be advised of their numbers at time of nomination.
7. All cattle are to be in the hands of the Stewards not later than 12 noon and no earlier than 8am on the day prior to the Show. **ANY CATTLE ARRIVING AFTER THIS TIME MAY NOT BE ELIGIBLE FOR JUDGING AT THE STEWARDS DISCRETION.** Judging will be done before the opening of the gates on show day for Class 1 to 24. Judging of Led Cattle will commence at 10:00am on the day of the show.
8. Late entries will not be accepted. Entries close Friday 19th June 2026.
9. Trophies will be available to the winners of the various classes from 3:00pm on the day of the show.
10. **ALL CATTLE ARE TO REMAIN PENNED UNTIL 6AM DAY AFTER SHOW.**
11. **ALL SECTIONS:** All cattle must comply with LPA Accreditation and NVD
12. All cattle to be sold must be NLIS tagged and be accompanied by a National Vender Declaration Form.
13. Reserved.
14. **ENTRY FEE FOR ALL SECTIONS SHALL BE:** \$4.00 PER HEAD, \$8.00 PER PEN for **non-sale** cattle. \$5.00 PER HEAD for all **sale** cattle. Store & Trade section will be sold by auction at 12:00pm on the day of the show. Stewards should be notified of exhibitor's intention to sell 10 days prior to the Show for other cattle outside these sections.
15. **Reserved**
16. All cattle must be treated for Buffalo Fly, Ticks and other parasites prior to the Show. Any exhibit brought onto the grounds infected by the above mentioned may be disqualified at the Stewards discretion. (This is in fairness to other exhibitors with clean cattle).
17. **Judges decision is final and binding. No arguments will be entered into.**
18. Date of Birth for Led Cattle is 1<sup>st</sup> April.
19. All entries must comply with NLIS requirements.
20. Junior refers to the entrant being under 12 years of age for class 9

**For enquires and nomination information please contact:**

**Chief Cattle Steward - LEE WATTS:**

**Phone: 07 4784 8127, Mobile: 0419 756 255  
P.O. Box 635, Bowen. Qld. 4805.**

**Agent:  
Matthew Slaughter  
Mobile: 0427 139 391**

**Hayes & Co. Agent:  
Peter Hayes  
Mobile: 0418755732**

## **COMMERCIAL HERD CATTLE**

- CLASS 1 BULL UNDER 18 MTHS  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 2 BULL 18 – 30 MTHS  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 3 BULL 30 MTHS & OVER  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 4 HEIFER BREEDER UNDER 18 MTHS  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 5 HEIFER BREEDER 18 – 30MTHS  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 6 COW & CALF (calf no more than 6 mths. old)  
**PRIZE: First \$40 and Trophy. Second \$20**
- CLASS 7 PEN OF THREE REPLACEMENT HEIFERS 18 – 30 mths  
**PRIZE: First \$40 and Trophy. Second \$20**
- CLASS 8 BREEDERS GROUP TO CONSIST OF 1 BULL & 1 COW & CALF  
**PRIZE: First \$40 and Trophy. Second \$20**

## **Junior**

- CLASS 9 MY BEST FRIEND  
( 25 words or less to be attached to yard why they are your favourite animal)  
**PRIZE: First \$20 and Trophy. Second \$10**

## **CHAMPION BULL CHAMPION FEMALE**

**F.A. WATTS MEMORIAL TROPHY FOR MOST OUTSTANDING EXHIBIT  
(Donated by the family of the late F.A. Watts.)**

**ALL TROPHY DONORS AND SPONSOR'S NAMES WILL BE DISPLAYED AT THE YARDS**

## **TRADE CATTLE**

- CLASS 10 SINGLE CHILLER BULLOCK 570kg & over.  
**PRIZE: First \$20 and Trophy. Second \$10.**
- CLASS 11 PEN OF THREE JAP BULLOCKS 570kg & over.  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 12 PEN OF THREE BULLOCKS 460kg to 570kg.  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 13 PEN OF THREE STEERS SUITABLE FOR LOCAL TRADE 300 to 460kg.  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 14 SINGLE STEER SUITABLE FOR LOCAL TRADE 300 to 460kg.  
**PRIZE: First \$20 and Trophy. Second \$10.**
- CLASS 15 SINGLE VEALER STEER 200 to 300kg.  
**PRIZE: First \$20 and Trophy. Second \$10**
- CLASS 16 SINGLE FAT COW.  
**PRIZE: First \$20 and Trophy. Second \$10.**
- CLASS 17 PEN OF THREE FAT COWS.  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 18 PEN OF THREE HEIFERS SUITABLE FOR LOCAL TRADE 300 to 460kg.  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 19 SINGLE HEIFER SUITABLE FOR LOCAL TRADE 300 to 460kg.  
**PRIZE: First \$20 and Trophy. Second \$10.**
- CLASS 20 SINGLE VEALER HEIFER 200 to 300kg.  
**PRIZE: First \$20 and Trophy. Second \$10**

**CHAMPION BULLOCK - ALF GORDON MEMORIAL TROPHY** (Donated by the family of the late Alf Gordon)

**CHAMPION PEN OF BULLOCKS**

**CHAMPION FAT FEMALE**

**CHAMPION PEN OF FAT FEMALES**

To be judged on weight for age, conformation, market suitability, fat distribution and temperament. Champion pen classes will be judged on evenness of pen. Champion animal **does not** necessarily come from a first placed pen entry.

## **STORE CATTLE**

- CLASS 21 PEN OF FIVE STEERS 280 – 340kg  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 22 PEN OF FIVE STEERS 180 – 280kg  
**PRIZE: First \$40 and Trophy. Second \$20.**
- CLASS 23 PEN OF FIVE HEIFERS 280 – 340kg  
**PRIZE: First \$40 and Trophy. Second \$20**
- CLASS 24 PEN OF FIVE HEIFERS 180 – 280kg  
**PRIZE: First \$40 and Trophy. Second \$20**

**CHAMPION PEN OF STORE STEERS**  
**CHAMPION PEN OF STORE HEIFERS**

# LED CATTLE- ANY BEEF BREED

FOR ALL CLASSES IN THIS SECTION – PRIZES: FIRST \$20. SECOND \$10

CLASS 25 STEER  
CLASS 26 MALE UNDER 12 MTHS  
CLASS 27 MALE 12 – 18 MTHS

**JUNIOR CHAMPION BULL \$50**

**RESERVE JUNIOR CHAMPION BULL \$25**

CLASS 28 MALE 18 – 24 MTHS  
CLASS 29 MALE 24 – 30 MTHS  
CLASS 30 MALE 30 MTHS & OVER

**SENIOR CHAMPION BULL \$50**

**RESERVE SENIOR CHAMPION BULL \$25**

CLASS 31 FEMALE UNDER 12 MTHS  
CLASS 32 FEMALE 12 – 18 MTHS

**JUNIOR CHAMPION FEMALE \$50**

**RESERVE JUNIOR CHAMPION FEMALE \$25**

CLASS 33 FEMALE 18 – 24 MTHS  
CLASS 34 FEMALE 24 – 30 MTHS  
CLASS 35 FEMALE 30 MTHS & OVER

**SENIOR CHAMPION FEMALE \$50**

**RESERVE SENIOR CHAMPION FEMALE \$25**

**GRAND CHAMPION STEER**  
**GRAND CHAMPION BULL**  
**GRAND CHAMPION FEMALE**

**TROPHY**

**JOE BULL MEMORIAL TROPHY**

**F.H.WATTS MEMORIAL TROPHY FOR THE MOST SUCCESSFUL LED CATTLE EXHIBITOR**

**F.R.WATTS MEMORIAL TROPHY FOR THE MOST SUCCESSFUL OVERALL EXHIBITOR**  
*(Donated by the Watts Family)*

Points for the **F.R. Watts Trophy** will be allocated as follows:

	<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>
SINGLE ENTRY	3	2	1
ALL PENS	5	3	2
ALL CHAMPIONS	5		

## **JUNIOR HANDLERS COMPETITION**

To be judged in conjunction with the Led Stud Classes on day of the Show.

Up to 15 years	<b>1<sup>st</sup> Prize \$10.00</b>	<b>2<sup>nd</sup> Prize \$5.00</b>	<b>3<sup>rd</sup> Prize \$3.00</b>
15 years to 17 years	<b>1<sup>st</sup> Prize \$10.00</b>	<b>2<sup>nd</sup> Prize \$5.00</b>	<b>3<sup>rd</sup> Prize \$3.00</b>

**Ribbons will also be awarded.**